

## **Temway Chassis Specials | Order Form**

| Ordering Branch / Agent: |              |       |                       | Branch cor | Branch contact: |                                    |                            |  |
|--------------------------|--------------|-------|-----------------------|------------|-----------------|------------------------------------|----------------------------|--|
| Branch Sales Order No.   |              |       |                       |            |                 |                                    |                            |  |
| Branch transf            | er Order No. |       |                       |            |                 |                                    |                            |  |
|                          | R DETAILS:   |       |                       |            |                 |                                    |                            |  |
| Customer:                | N DE IMIES.  |       |                       | Customer   | order number:   |                                    |                            |  |
| customer.                | stomer.      |       |                       |            | Contact name:   |                                    |                            |  |
| Deliver to:              |              |       |                       |            | Project:        |                                    |                            |  |
| Deliver to.              |              |       |                       | Froject.   |                 |                                    |                            |  |
|                          |              |       |                       |            |                 |                                    |                            |  |
|                          |              |       |                       | Request de | elivery date:   |                                    |                            |  |
| Double/                  | L            | L2    |                       | L3         | N               | Applicat                           | ion                        |  |
| single sided             | RED          | WHITE |                       | BLUE       | BLACK           |                                    |                            |  |
| tee off                  |              |       |                       |            |                 | DC chassis (2 pole)                |                            |  |
| quantities               |              |       |                       |            |                 | 1 Phase and neutral                |                            |  |
|                          |              |       |                       |            |                 | 2 Phase                            |                            |  |
|                          |              |       |                       |            |                 | 1 Phase and neutral                |                            |  |
| 12/6                     |              |       |                       |            |                 | 3 Phase                            |                            |  |
|                          |              |       |                       |            |                 | 4 Pole (3P + N: XB only)           |                            |  |
|                          |              |       |                       |            |                 | Cross location of tee-offs at left |                            |  |
| 18/6                     |              |       |                       |            |                 | Type and                           | entry                      |  |
|                          |              |       |                       |            |                 |                                    |                            |  |
|                          |              |       |                       |            |                 | XA                                 | Top feed                   |  |
| 24/12                    |              |       |                       |            |                 | XB                                 | Bottom feed                |  |
|                          |              |       |                       |            |                 | XBSSL (Left side)                  |                            |  |
| 30/15                    |              |       |                       |            |                 | XBSSR (Right side)                 |                            |  |
|                          |              |       |                       |            |                 | PXB                                |                            |  |
|                          |              |       |                       |            |                 | XC Dual feed (standard)            |                            |  |
| 36/18                    |              |       |                       |            |                 | No feed                            |                            |  |
|                          |              |       |                       |            |                 | (show location on the drawi        | na)                        |  |
|                          |              |       |                       |            |                 | (Show location on the diawning)    |                            |  |
| 42/21                    |              |       |                       |            | Mo              |                                    |                            |  |
|                          |              |       |                       |            |                 |                                    | 20.1 00                    |  |
| 40/24                    |              |       |                       |            |                 |                                    | 3Pole=90mm                 |  |
| 48/24                    |              |       |                       |            |                 |                                    | 3Pole=105mm                |  |
|                          |              |       |                       |            |                 | $\vdash$                           | 3Pole=105mm                |  |
|                          |              |       |                       |            |                 | $\vdash$                           | 3Pole=140mm<br>4Pole=120mm |  |
|                          |              |       |                       |            |                 | E-S160-250/ZS250                   |                            |  |
|                          |              |       |                       |            |                 | L 3100 230/23230                   | 11 OIC — 1 TOIIIII         |  |
| 60/30                    |              |       |                       |            |                 | Busbar rating a                    | nd notes                   |  |
|                          |              |       |                       |            |                 |                                    |                            |  |
|                          |              |       |                       |            |                 | 630 Amp                            |                            |  |
|                          |              |       |                       |            |                 | 800 Amp                            |                            |  |
|                          |              |       |                       |            |                 | 1000 Amp (XC only)                 |                            |  |
| 72/36                    |              |       |                       |            |                 | -                                  |                            |  |
|                          |              |       |                       |            |                 | -                                  |                            |  |
|                          |              |       |                       |            |                 | Delivery                           |                            |  |
| Description              | Quantity     |       |                       |            |                 |                                    |                            |  |
| Due date                 |              | S     | upplier reference No. |            |                 | Customer                           | Workshop                   |  |
| NHP Ref. No.             |              | V     | /orks order No.       |            |                 |                                    |                            |  |